

# MAPPS™ TRADESHOW SUPPLIER REGISTRATION



Don't miss out on one of the promotional product industry's greatest shows. Join the who's who of over **350 suppliers**, and see more than **1,200 distributors** and their salespeople from all over the southwest. Make sure you sign up early **for a guaranteed spot!**

## COMPANY INFORMATION

COMPANY \_\_\_\_\_ SAGE # \_\_\_\_\_  
YOUR NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE (\_\_\_\_) \_\_\_\_\_ EXT. \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_  
EMAIL \_\_\_\_\_

## BOOTH REGISTRATION

### OPTION 1

(Paid in full before September 30, 2009)

- Electricity  Yes  No  
(Free if paid in full to exhibit by September 30, 2009)
- \$650 for the 1st booth
- \$100 off additional booth(s)

### OPTION 2

(Sign up after September 30, 2009)

- \$850 per booth
- Pay in full by March 31, 2010
- \$100 off additional booth(s)

### TABLE CHOICE:

- 6' Table or
- 8' Table or
- No Table

First booth = \$650.00 Add'l booth(s): \_\_\_\_\_ x \$550 = \_\_\_\_\_ Total Due: \_\_\_\_\_  
Qty Add'l Booth Total

Booth preference: 1st choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

Charge includes booth fee, pipe and drape, carpet, ID sign, one draped table and exhibitor lunch. **ONE COMPANY PER BOOTH.**

## PAYMENT OPTIONS

Please make checks payable to Quick Technologies, Inc.

Total Due (all pricing US) \$ \_\_\_\_\_

Check Enclosed

MC/VISA/DISCOVER

American Express

Invoice Me

\_\_\_\_\_  
MC/Visa/Discover/AMEX/Check Number

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Signature for Credit Card

Credit Card Billing Address: \_\_\_\_\_  
Street or PO Box City State Zip

Printed name on credit card: \_\_\_\_\_

## LICENSE AGREEMENT

Please locate and read the MAPPS Exhibitor Policies (rev 07/17/2008) ("Agreement") located at [www.sageworld.com/legal](http://www.sageworld.com/legal). If you cannot access the Agreement for any reason, please call us before you sign and we will provide you with a copy. Your signature below indicates your acceptance of the entire Agreement on behalf of the company identified above and your representation that you have the authority to bind such company to the Agreement.

Signature \_\_\_\_\_ Title \_\_\_\_\_

Printed Name \_\_\_\_\_ Date \_\_\_\_\_

2508 Highlander Way Ste. 200 • Carrollton, TX 75006 • 800.925.SAGE • FAX 800.905.SAGE • info@mappsshow.com • www.mappsshow.com

### SAGE USE ONLY:

ACCT #: \_\_\_\_\_ ARRIV: \_\_\_\_/\_\_\_\_/\_\_\_\_ ACCEPTED BY: \_\_\_\_\_

