

**F R E E M A N**

**R U S H**

**SPONSORSHIP**

**MUST DELIVER BY AUGUST 10, 2010**

**DELIVER TO REGISTRATION**

**C/O: FREEMAN  
5130 CASH RD  
DALLAS, TX 75247**

**WAREHOUSE**

EVENT: **MAPPS By SAGE**

Exhibitor Name \_\_\_\_\_

NUMBER \_\_\_\_\_ OF \_\_\_\_\_ PIECES

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.